

02/21/02



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Case Docket No. 01-688

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*James R. Foley*  
James R. Foley, Reg. No. 39,979

Transmitted herewith for filing is the patent application of

Inventors: **Abreshami and Bei**

For: **A METHOD FOR ELIMINATING MULTIPLE MODULATION AND DEMODULATION OF VOICE BAND DATA COMMUNICATION OVER PACKET AND LOW DATA RATE DIGITAL NETWORKS**

Enclosed are:

- ☒ Three (3) formal sheets of drawings.
- ☒ An executed Declaration and Power of Attorney.
- ☒ An Application Data Sheet.
- ☒ An executed Assignment.

☐ Applicant hereby claims Small Entity status.

☐ Applicant states that the enclosed application has not and will not be the subject of an application filed in another country, or under a multilateral agreement that requires publication at eighteen months after filing. A Request and Certification Under 35 USC 122(b)(2)(B)(i) is enclosed.

The filing fee has been calculated as shown below:

	(Col. 1)	(Col. 2)
FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	20 - 20 = *	0
INDEP. CLAIMS	1 - 3 = *	0
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIM PRESENTED		

\*If the difference in Col. 1 is less than zero, enter "0" in Col. 2

SMALL ENTITY	
RATE	FEE
	\$355.00
x 9 =	\$ .00
x 40 =	\$ .00
+ 135 =	\$ .00
TOTAL	\$ .00

OTHER THAN A SMALL ENTITY	
RATE	FEE
	\$740.00
x 18 =	\$ .00
x 80 =	\$ .00
+ 270 =	\$ .00
TOTAL	\$740.00

- ☒ Please charge my Deposit Account No. 12-2252 in the amount of \$ 740.00.  
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ 740.00 to cover the filing fee is enclosed.
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- ☒ The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. 12-2252. A duplicate copy of this sheet is enclosed.
  - ☒ Any patent application processing fees under 37 CFR 1.17.
  - ☐ The issue fee set in 37 CFR 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 CFR 1.311(b).
  - ☒ Any filing fees required under 37 CFR 1.16 for the presentation of extra claims.

Dated: February 21, 2002

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Attorney of Record

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